Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

May 30, 2012

Wilhemina Whisman – Office Manager Fleming County Water Association, Inc. P.O. Box 327 Flemingsburg KY 41041

RE: PSC Final Order Case No. 2009-00163

Dear Ms. Whisman:

The ordering paragraphs of the final order in Case No. 2009-00163 dated May 28, 2009 state the following:

Three years from the date of this Order, Fleming Water shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

This letter is a reminder that this information is now due. Please submit it and reference the above case number so that I can add it to the case file.

Thank you for your attention to this matter.

Sincere

Linda Faulkner Filings Director

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